



# **PLANNING COMMISSION CITY OF LINCOLN**

## **AGENDA**

**Wednesday, January 18, 2017**

**6:00 PM**

***LOCATION: CITY HALL – 600 SIXTH STREET***

**Third Floor Community Meeting Room**

## **PLANNING COMMISSIONERS:**

Daniel Cross

Michele Hutchinson

Bill Lyons

Kelye McKinney

Michael Roberts

Brian Plummer, Chairperson

Kristian Watford, Vice Chairperson

## **CITIZENS ADDRESSING THE COMMISSION**

Citizens may address the Planning Commission on any item on the agenda when the item is considered. Citizens wishing to speak may request recognition from the presiding officer by raising his or her hand and stepping to the podium when requested to do so. An opportunity will be provided for citizens wishing to speak on non-agenda items to similarly request recognition and address the Planning Commission. Five-minute time limits may be placed on citizen comments.

## **ACCOMODATING THOSE INDIVIDUALS WITH SPECIAL NEEDS**

In compliance with the Americans with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434.2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

## **APPEALS AND COURT CHALLENGES**

If you wish to appeal a decision of the Planning Commission, you must have participated in the Planning Commission review of the item by submitting written testimony or oral testimony at the public hearing. The appeal is limited to those issues raised at the Planning Commission meeting. Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

## **WRITTEN MATERIAL INTRODUCED INTO THE RECORD**

Any citizen wishing to introduce written material into the record at the hearing on any item is requested to provide a copy of the written material to the Planning Department prior to the hearing date, so that the material may be distributed to the Planning Commission prior to the hearing.

## **APPEAL PERIOD**

There is a 10-day appeal period for most Planning Commission decisions. However, Planning Commission approval of a tentative parcel map has a 15-day appeal period. Appeals can be made by any interested party upon payment of the appropriate fee and submittal of the appeal request to the Lincoln City Clerk or the Planning Department, 600 Sixth Street, Lincoln.



## AGENDA ITEMS

1. CHAIRMAN CALLS MEETING TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. CITIZENS ADDRESSING THE COMMISSION

### NOTICE TO THE PUBLIC

All matters listed under the *Consent Agenda* are considered to be routine and all will be enacted by one motion. There will be no separate discussion of these items unless a member of the Planning Commission, or a citizen, requests a specific item to be removed from the *Consent Agenda* for separate action. Any items removed will be considered after the motion.

5. CONSENT AGENDA
  - A. APPROVAL OF MINUTES – **December 21, 2016**
6. PUBLIC HEARING
  - A. TURKEY CREEK ESTATES DEVELOPMENT AGREEMENT –  
APPLICANT IS REQUESTING A CONTINUANCE OF THIS ITEM TO A  
DATE CERTAIN.
7. GENERAL BUSINESS
  - A. APPOINTMENT OF PLANNING COMMISSION REPRESENTATIVE TO  
DESIGN REVIEW BOARD
  - B. ETHICS AND BROWN ACT TRAINING
  - C. CONFIRM APPOINTMENT OF VICE-CHAIRPERSON
8. OLD BUSINESS
9. NEW BUSINESS
10. COMMISSIONER COMMENTS
11. STAFF UPDATES
  - A. LEAGUE OF CALIFORNIA CITIES PLANNING COMMISSIONER  
ACADEMY
12. ADJOURNMENT